

## Call for Papers

### 2nd Efficient Water Infrastructure Workshop

Company name: \_\_\_\_\_

Titel, Name: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Phone number: \_\_\_\_\_

Presentation titel: \_\_\_\_\_

**Short abstract of presentation:**

*Please note, that your presentation cannot last longer than max 15 minutes!*

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Please note that speakers in the conferences are either exhibitors or sponsors!

**Tailor made conferences/meetings on request!**

Contact: [pavlovic@reeco.rs](mailto:pavlovic@reeco.rs)

**For Exhibition and Sponsoring!**

Contact: [aleksic@reeco.rs](mailto:aleksic@reeco.rs)

**Are you interested in further cooperation possibilities?**

Please mark below:

- |                                               |                                                    |
|-----------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> Exhibition           | <input type="checkbox"/> Non-financial partnership |
| <input type="checkbox"/> Congress partnership | <input type="checkbox"/> Media partnership         |
| <input type="checkbox"/> Sponsoring           | <input type="checkbox"/> Others _____              |